

# **Environment and Community Panel**

# **Agenda**

Tuesday, 18th July, 2023 at 4.30 pm

in the

Council Chamber Town Hall Saturday Market Place King's Lynn

Available to view on You Tube: https://www.youtube.com/user/WestNorfolkBC



King's Court, Chapel Street, King's Lynn, Norfolk, PE30 1EX Telephone: 01553 616200

Monday, 10 July 2023

Dear Member

#### **Environment and Community Panel**

You are invited to attend a meeting of the above-mentioned Panel which will be held on Tuesday, 18th July, 2023 at 4.30 pm in the Council Chamber, Town Hall, Saturday Market Place, King's Lynn PE30 5DQ to discuss the business shown below.

Yours sincerely

Chief Executive

#### **AGENDA**

#### 1. Apologies for absence

To receive any apologies for absence.

**2.** Minutes (Pages 5 - 9)

To approve the minutes of the previous meeting.

# 3. <u>Declarations of interest</u> (Page 10)

Please indicate if there are any interests which should be declared. A declaration of an interest should indicate the nature of the interest (if not already declared on the Register of Interests) and the agenda item to which it relates. If a disclosable pecuniary interest is declared, the Member should withdraw from the room whilst the matter is discussed.

Those declarations apply to all Members present, whether the Member is part of the meeting, attending to speak as a local Member on an item or simply observing the meeting from the public seating area.

#### 4. <u>Urgent Business</u>

To consider any business which, by reason of special circumstances, the Chair proposed to accept as urgent under Section 100(b)(4)(b) of the Local Government Act, 1972.

### 5. <u>Members Present Pursuant to Standing Order 34</u>

Members wishing to speak pursuant to Standing Order 34 should inform the Chair of their intention to do so and what items they wish to be heard before a decision on that item is taken.

## 6. <u>Chair's Correspondence</u>

If any.

- 7. <u>Councillors Community Grant Scheme</u> (Pages 11 19)
- 8. <u>Cabinet Report Local Authority Housing Fund Round 2 CABINET REPORT TO FOLLOW</u> (Page 20)
- **9.** Panel Meeting Arrangements (Page 21)

#### 10. Portfolio Holder Question and Answer Session

Please submit any questions to Democratic Services in advance of the meeting.

11. Work Programme and Forward Decision List (Pages 22 - 28)

#### 12. Date of the next meeting

To note that the next meeting of the Environment and Community Panel is scheduled to take place on the 29<sup>th</sup> August 2023 in the Town Hall.

To:

**Environment and Community Panel:** Barclay, Bartrum, J Bhondi, Bland, A Bullen, S Collop (Chair), Devulapalli (Vice-Chair), H Humphrey, P Kunes, J Ratcliffe, S Sandell and Ware

#### **Portfolio Holders:**

Councillor A Kemp – People and Communities Councillor T Parish - Leader

#### Officers

Karl Patterson, Housing Development Officer Nikki Patton, Housing Strategy Officer